

N. 35° 50' E.

Parcel Two

O.S. #2

N. 6° 30' W. G.

S. 67° E.

S. 67° E.

L = 118.68

Δ = 34900.00"

Parcel Four

Note: Parcel Four reserves access easement over 0.5. #3, & #4.

This map was prepared by me and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of JAMES F. MATTHEWS dated MAY 13, 1971. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof, that all the provisions of applicable state law and local ordinances have been complied with.

Thos W. Eide

This map has been examined this 20th day of August, 1971, for conformance with the requirements of Section 11575 of the Subdivision Map Act.

By: Alan Pearson  
Deputy

File No. 40 77005 Fee \$5.00 Paid, filed this 20th day of August 1971, at 410  
P.M. in Book 208 of Maps at Page 52 at the request of JOHN W. RILEY.

BY: James Thomas  
Deputy

*The bearing of the northeast line of Lot 48 (lat. 61° 16' W.) as shown on the "Subdivision of the Hole Ranch," recorded in Book I of Maps at Pages 48, 49, Santa Clara County Records, was taken as the basis of the bearings shown upon this map. All distances and dimensions are shown in feet and decimals thereof. The blue border-line indicates the boundary of the land being divided by this map. No iron pipe set along creek boundary.*

- Open Space: 0.5, #1, 2, 3, & is a common use area for parcels 1, 2, 3 and are not building sites. Development right easements have been granted County over 0.5, #1, 2, 3, &.*

any parcel indicated as "Parcel Subject to further approval, shall be conditioned by Santa Clara County Land Development Committee of per title 12, chap. 2.5 of Santa Clara County Ordinance Code. These conditions to include, but not limited to: road dedication, road improvement, water supply, sewage disposal, fire protection, and flood control easement dedication.

# PARCEL MAP

PREPARED FOR JAS. F. MATTHEWS

# CALIFORNIA

71.12

DETAIL: <sup>4/14/68</sup>  
EXCEPTION TO  
O.S. # 4 *See Note:*

PREPARED BY: JOHN W. RILEY, CIVIL ENGINEER  
LOS ALTOS

Parcel One	20, 820	Sq. Ft.
Parcel Two	30, 697	
Parcel Three	<u>41, 522</u>	

(O.S.) open spaces	No. 1	
d <sub>0</sub>	2	2,059
d <sub>1</sub>	3	7,951
d <sub>2</sub>	4	3,137.
		<u>14,222</u>

Parcel 4	27,579	SQ. FT.
0.5 HA (EXC.)	120,618	SQ. FT.
GROSS	164,917	
	<u>980</u>	
	266,515	SQ. FT.

