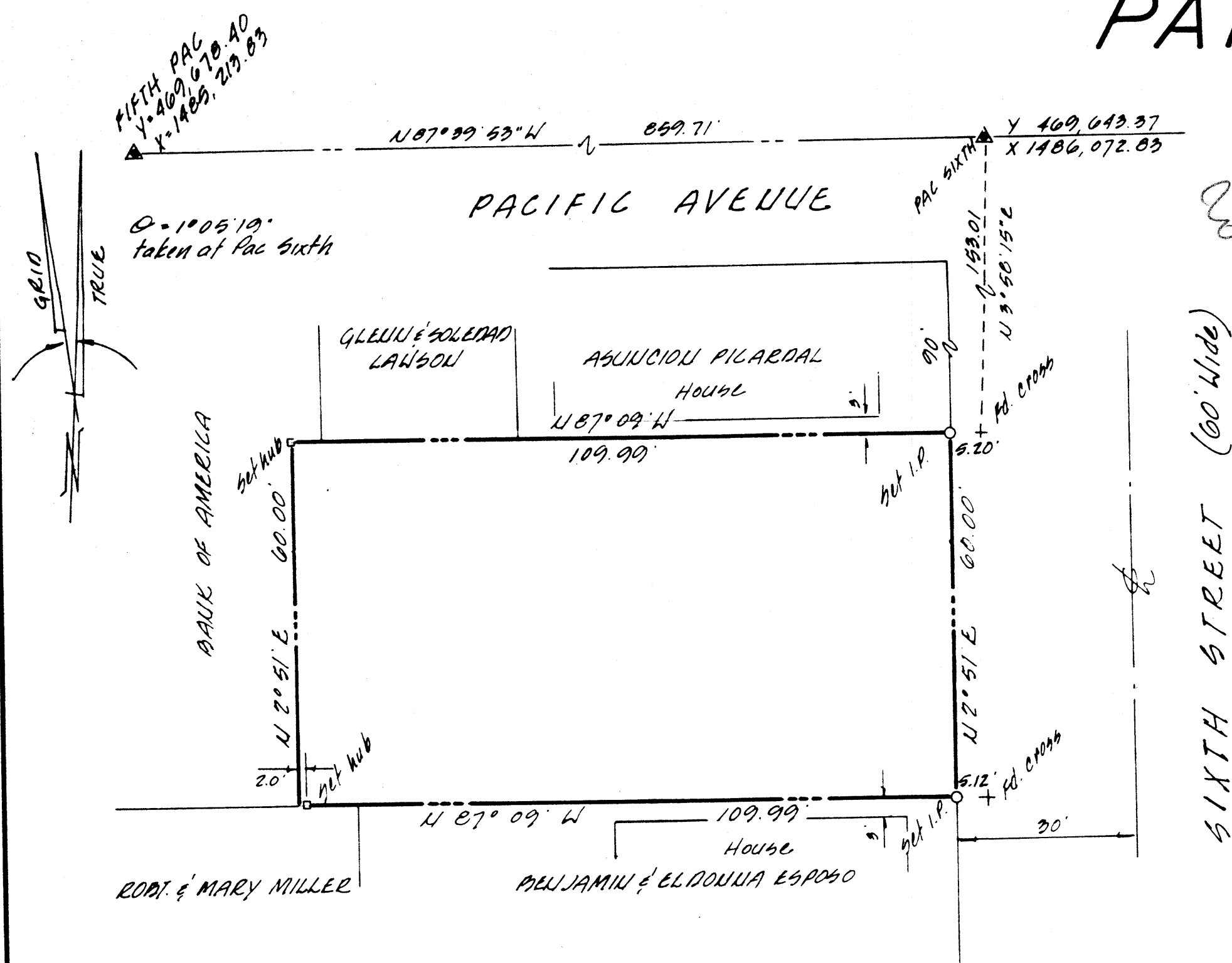


# PARCEL MAP

**★ USE WITH CAUTION ★**  
THIS IS A PUBLIC WORKS DEPARTMENT  
WORKING COPY OF AN OFFICIAL MAP  
ON FILE IN THE OFFICE OF THE COUNTY  
RECORDER, COUNTY OF ALAMEDA. OF-  
FICE INFORMATION OR CALCULATIONS  
MAY HAVE BEEN ADDED HEREON.



## CERTIFICATE OF CLERK, BOARD OF SUPERVISORS

I, William Mehrwein, Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify:

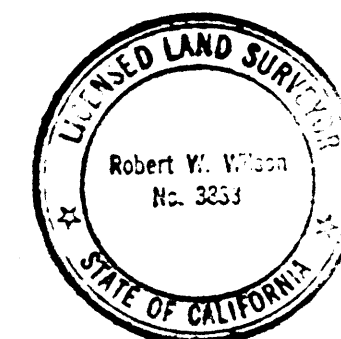
- ☐ That a bond has been filed with said Board in the amount of \$\_\_\_\_\_ conditioned for payment of all taxes and special assessments collected as taxes which are now a lien against the land embraced within the exterior boundary lines upon the herein embodied final map or any portion thereof but not yet payable.
- ☒ That all taxes and special assessments collected as taxes have been paid as certified by the Treasurer-Tax Collector of Alameda County.

In witness whereof, I have hereunto set my hand this 19th day of January 1984.

WILLIAM MEHRWEIN By COMCulloch  
Clerk of the Board of Supervisors of the County of Alameda, State of California Deputy

## SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Toshio Mitsuoka in June 1981. I hereby state that this parcel map substantially conforms to the approved or conditionally approved preliminary map if any.



Robert W. Wilson L.S. No. 3253

## CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

23 Nov 83  
Date

Edwards  
T. D. Edwards R.C.E. No. 16071  
City Engineer, City of Alameda

## RECORDER'S CERTIFICATE

Filed this 19th day of January 1984, at 1:15 P.M. in Book 141 of Parcel Maps at page 93-94 of the request of (Toshio Mitsuoka) North Western Title Company

Series # 84-012330 RELIE C. DAVIDSON  
Fee: \$ 8.00 County Recorder

By R. Binongal  
Deputy County Recorder

## NOTES OF BEARINGS

Line between USC&GS Monument Pac Sixth & Fifth Pac taken as N 87° 39' 53" W. Bearings shown hereon are based on the California Coordinate System Zone III. Distances shown are grid distances. To obtain ground distances multiply distances shown by 1.000071

## NOTES

- This is a map of a Project as that term is defined in section 1960 (3) of the Civil Code of the State of California, the buildings being shown hereon according to section 1951 of the said Civil Code in sufficient detail to identify each unit, its relative location and approximate dimensions, and the subdivision depicted hereon is subject to the provisions of the California Condominium Act, Title 6, Part 4, Division Second of the Civil Code.
- For definitions of units and common areas and terms not otherwise defined on this map, refer to declarations of covenants and restrictions establishing a plan of condominium ownership for 1617 Sixth Street.
- All angles on this map are 90° except as otherwise noted.
- Elevations are based on City of Alameda Datum.
- Benchmark: USC&GS Monument Pac Sixth. Elevation 9.51
- Electric and telephone service lines shall be installed underground.

## LEGEND

- |      |                    |        |                    |
|------|--------------------|--------|--------------------|
| ▲    | USC&GS Monument    | ± 11.2 | Exist. grade       |
| 1/4" | Top of curb        | 11.2   | Proposed grade     |
| ⊕    | Centerline         | →      | Surface water flow |
| J.P. | Joint pole         |        |                    |
| G    | Garage for unit    | ---    | Exterior boundary  |
| Y    | Yard area for unit | WM     | Water meter        |
| F/L  | Flow line          |        |                    |

## OWNER'S CERTIFICATE

The undersigned hereby certify that they are the owners of the land delineated and embraced within the exterior boundary lines on the herein embodied map entitled Parcel Map No. 3598, Alameda County, California; that they are the owners of said land by virtue of a Grant Deed recorded August 31, 1979, Series No. 79-174309, Records of Alameda County, California; that they consent to the preparation and filing of this map.

Mary Hatsuoka Mitsuoka

State of California } ss  
County of Alameda }  
On this 1st day of APRIL 1982, before me,  
KAREN N. DAVIS a Notary Public in and for said State,  
personally appeared TOSHIO MITSUOKA and MARY HATSUKO MITSUOKA  
known to me to be the persons whose names are subscribed to the within  
instrument and acknowledged to me that they executed the same.

Karen N. Davis

Filed 1/19/84

141/93-94

46-36/141 PM 3598

MAP BOOK 141 PAGE 93

PARCEL MAP NO. 3598

A SUBDIVISION OF PROPERTY AT 1617 SIXTH STREET FOR TWO CONDOMINIUM UNITS ALAMEDA, CALIFORNIA

FOR TOSHIO & HATSUKO MITSUOKA

BY DATES AND BAILEY, LAND SURVEYORS

DATE: JULY 1981 SCALE: 1" = 20' SHEET 1 OF 2